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CONFIRMATION NO. 1711

<b>SERIAL NUMBER</b> 10/625,984	<b>FILING OR 371(c) DATE</b> 07/24/2003 <b>RULE</b>	<b>CLASS</b> 204	<b>GROUP ART UNIT</b> 1753	<b>ATTORNEY DOCKET NO.</b> INL-059
<b>APPLICANTS</b> Jungwon Shin, Andover, MA; Sohrab Mansouri, Sudbury, MA; Dennis Conlon, Shirley, MA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/398,661 07/26/2002				
<b>** FOREIGN APPLICATIONS *****</b> none An				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 12/04/2003				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Alb. Mansouri</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 55
				<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 022832				
<b>TITLE</b> Aqueous solutions for reducing the rate of oxygen loss, and methods thereof				
<b>FILING FEE RECEIVED</b> 1510	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	